

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Friday, 27 November 2020

**Committee:  
Cabinet**

**Date: Monday, 7 December 2020**  
**Time: 1.00 pm**  
**Venue: VIRTUAL MEETING**

*Members of the public will be able to listen to this meeting by clicking on this link:*  
[www.shropshire.gov.uk/Cabinet7Dec2020](http://www.shropshire.gov.uk/Cabinet7Dec2020)

- Please note that this meeting will be made available through Microsoft Teams Live Events - your device will need to meet the minimum specification as detailed on the Microsoft website at this link: [Device Specification](#)
- You will need to download MS Teams (free) and click on the link to listen to the meeting if you are using a PC
- If using a mobile device, you will need to download the MS Teams app (free) before clicking the link
- Use the link at 1.00 pm on the day of the meeting and click on 'Join as Guest'
- You may receive an error message or a request for login details if you try to gain access before 1.00 pm

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter, Director of Legal and Democratic Services (Monitoring Officer)

**Members of Cabinet**

Peter Nutting (Leader)  
Steve Charmley (Deputy Leader)  
Gwilym Butler  
Dean Carroll  
Lee Chapman  
Steve Davenport  
Robert Macey  
David Minnery  
Lezley Picton  
Ed Potter

**Committee Officer:** Amanda Holyoak, 01743 257714 [amanda.holyoak@shropshire.gov.uk](mailto:amanda.holyoak@shropshire.gov.uk)

# AGENDA

**1 Apologies for Absence**

**2 Disclosable Pecuniary Interests**

**3 Minutes** (Pages 1 - 4)

To confirm the minutes of the meeting held on 2 November 2020, attached

**4 Public Question Time**

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 1.00 pm on Thursday 3 December 2020

**5 Member Question Time**

To receive any questions of which Members have given due notice, the deadline for notification for this meeting is 5.00 pm on Wednesday 2 December 2020

**6 Scrutiny Items**

**7 Shropshire Local Plan - Pre Submission (Regulation 19) version** (Pages 5 - 574)

Lead Member – Councillor Robert Macey – Portfolio Holder for Housing and Strategic Planning

Report of Director of Place attached (Appendix 4 is TO FOLLOW)

Contact: Mark Barrow 01743 258916

**8 Leisure Facilities Strategy** (Pages 575 - 950)

Lead Member – Councillor Lezley Picton – Portfolio Holder for Culture, Leisure, Waste and Communications

Report of Director of Place

Contact: Mark Barrow 01743 258916

**9 Preferred Providers for Free Schools in Shrewsbury**

Lead Member – Councillor Ed Potter – Portfolio Holder for Children’s Services

Report of the Director of Children’s Services TO FOLLOW

Contact: Karen Bradshaw 01743 254201

**10 Shifnal Town Centre and Highways Improvement Scheme (Pages 951 - 974)**

Lead Member – Councillor Steve Davenport – Portfolio Holder for Highways and Transport

Report of Director of Place

Contact: Mark Barrow 01743 258916